





## **Application**

## Carson City Open Studios Tour, August 22-23, 2020, 10am-4pm

Name:	Last	First		
Studio a	nd/or Home Address:			
City		_State	_Zip Code	
Name of	f Studio:			
Home/C	Cell phone:			
Website	/Social Media:			
Medium (2D and/or 3D):				
Artwork Description:				
Describe your process:				
All participants are expected to share their process by demonstrating, story boarding, running video of demos, etc. How will you share?				
If you have more than one medium listed, which one(s) will you demonstrate?				
Artists outside of Carson City proper will either share a home studio or set up at another location provided by OST.				
Are you willing to share your studio with other artists?				
If so, how many will you be able to host?				

If you are accepted, at least one of your art pieces will be included in an exhibit at the Bristlecone Gallery, Western Nevada College, August 1-20, Reception Aug. 20, 2020.

Submit Application by April 15, 2020.			
Application Fee: \$20.00, Processing Fee: \$	5.00 (Separate checks, please)		
Donation (optional) \$			
Please make <b>separate checks</b> to "Mile High Jaz Please mail forms and checks <b>to OST, c/o CCAC</b> <b>89702-4000</b> . If you are not juried in this year, y and a photograph of it will be emailed to you.	CC, PO Box 4000, Carson City NV		
Images must be emailed to <a href="mailto:ccopenstudio@gmail.com">ccopenstudio@gmail.com</a> . Applications may also be emailed but will not be processed until we have your checks in hand. JPEG files only, no more than 5 images. OST will select images for advertising purposes. By applying, you are giving consent use of your images.			
<b>Liability Insurance Agreement &amp; Hold Har</b>	mless Agreement		
I hereby agree to have liability insurance at Open Studio Tours (OST) event from 8/22-3 covers liability.) I agree to hold OST and its committee, Mile High Jazz Band Association volunteers harmless against any claim, demactions of any kind asserted by or on behalf participation in OST. I consent to allow you into this show and studio tour.	8/23. (Most homeowners insurance committee, Jazz & Beyond on, and all other artists and nands, damages, fees, costs, and other f of any third persons arising from my		
Signature			
Date			
Please Print Name			
Mile High Jazz Band Association 191 Heidi Circle Carson City, NV 89701-6532 Phone: 775-883-4154	Submit form and payment to: OST (Open Studios Tour) C/O CCACC PO Box 4000		

Email: info@jazzcarsoncity.com

Web: milehighjazz.com

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Carson City, NV 89702-4000.