



Music Lovers - Save the Dates!

★ Jazz! Carson City ★

Music Festival

- ★ **WHEN:** *Main Events - August 21-23, 2009*, lead-in performances start August 11
- ★ **WHAT:** *The summer sizzles!* Mile High Jazz Band Assoc., local businesses, and jazz lovers proudly continue the annual August jazz festival started in 2004.
- ★ **WHERE:** *Multiple Venues!* Outstanding regional jazz artists will play for you at Third Street, the Curry St. Farmers Market, Comma Coffee/Courtyard, Laxalt Plaza, State Museum, Carson City Library, Railroad Museum, Firkin & Fox, Doppelgangers, B'Sghetti's Plan B, Greenhouse Garden Center, Brewery Arts Center, Governor's Mansion, Legislative Plaza, and more.
- ★ **WHO:** *More than 100 musicians in over 20 bands!* Performers include Sol Jibe (8/21), Reno Jazz Orchestra with Cami Thompson (8/23), New World Jazz Project, Colin Ross, Ken Davidson Trio, Jazz Guys, Two Plus quintet, George Hanepen Trio, Me & Bobbie McGee, First Take, GC Quartet, Harp & Vibes, Hot Two+One, Mile High Jazz Band, Jazz Steps, Millennium Bugs, Vocal Art Works, Johnny Hamlin Trio, St. Christopher Project, Kandinsky Effect, Blues Assault, and more!
- ★ **COST:** *Did we say most events are FREE?*
- ★ **HOW:** How can we present such an exciting festival in this stressed economy? By harnessing the energy and resources of our great community! The festival is supported by Stimulus Funding through the Nevada Arts Council's SNAP Grant Program. Sponsors include For the Love of Jazz, Nevada Arts Council, Carson City, Nevada State Museum, Lake Tahoe Media Group, Reno Philharmonic Discover Music Program, Carson City Arts & Culture Coalition, and private donors. You can help, too!

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jazzcarsoncity.com

Milehighjazz.com
775-883-4154

I want to be a sponsor! All sponsors are acknowledged in the concert program. Levels of support:

- Big band \$1,500-5,000+
 - Combo \$200-1,499
 - Solo (circle your favorite)..... \$75-199
- Trumpet, trombone, sax, keyboard, guitar, bass, drums, harmonica, vocalist, other _____

Every dollar counts! I can contribute \$ _____

I want to buy an ad in the festival program:

- Outside back cover (4.5"W x 7.5"H)..... \$500
- Inside front cover (4.5"W x 7.5"H)..... \$400
- Inside back cover (4.5"W x 7.5"H)..... \$300
- Full page, interior (4.5"W x 7.5"H)..... \$275
- Half page (4.5"W x 3.5"H) \$150
- Quarter page/business card (4.5"W x 2"H) \$75
- Eighth page (2.25"W x 2"H) \$40

I want to volunteer at the festival:

- Aug. 22 morning afternoon evening
- Aug. 23 afternoon evening

Name _____

Organization/Business _____

Address _____

Phone _____

E-Mail _____

Mile High Jazz Band Association, Inc., is a nonprofit, tax-exempt corporation under section 501(c)(3) of the Internal Revenue Code. Donations are tax deductible. Check with your tax advisor.

Make checks payable and mail to:

Mile High Jazz Band Assoc.
191 Heidi Circle
Carson City, NV 89701-6532